imong. Fair from heaven, **GNOETRY DAILY**, and will be thy thy love excuse th ut the prime, when their art more than hawks and **volume 1** art and of thy bea ng deeds, a collection of poetry written interactively with computers grew a glo iir in consent **by**: shake against **Eric Elshtain** confounding age's steepy night; rom their style admired **eRoGK7** every eye, and happy I sleep nor the winter' perfect ceremony of Matthew miles when these vacant leaves out thee in that And all-oblivious enmity edde addad authorizing thy beauty's successive heir ove toward others **nathanielksmith** seeing: so solemn and found it that fester s hat which I DaveTolkacz must die. Three summers pride, doubting the roses. iigh to all my argument; and **foreword by C.T. Funkhouser** all the heaven clear



# **Table of Contents**

ForewordMethodological Notes	
ivietriodological Notes	III
Eric Elshtain	
The Debt Ceiling Haiku Blues	
GnoetryLeaks: Cuba Renga, or Cuba Is A State on the Take	3
GnoetryLeaks: The Flowers of Qadhafi	5
Wuthering Spectacle	6
HIS ARM WAS MISSING, AND HE NEEDED HELP	7
Why Do You Have to Work for the Rich?	
FRÉE GRASS	
dictators in failing (Decline and Fall: May 2011)	
eRoGK7	11
Why is there a prison	
Why People Like Caddyshack	
Fucking Get Over It	
Grasping, as in an Umbrella	
The Reason	
The Only	
from Free Grass: Haiku by Lawrence Lessig & Walt Whitman	
[It is not what I had judged.]	
Matthew	23
Testimonies	
Walden Couplets	
keep snow about	
five from Walden	
fragments from James chapter 6	
Genesis chapter one	
Revelation chapter twenty two	
Revelation chapter twenty two	32
edde addad	
so small the man	34
rock out	35
Crowning the blood	36
deepest gorges deep	37
Unthinkable	38
day by day	39
! #0p3	40
nathanielksmith	41
After the Bomb #1	
Bone Feather	
In the Shadow of Lincoln Cathedral: An Elementary Textbook	
Filipino Vinyl	
#32	
DaveTolkacz	Δ7
The Collective	
God is the Polar Coordinate Plane	
Father's Eve	51

## **Foreword**

Computer poetry is warfare carried out by other means, a warfare against conventionality and language that has become automatized. Strange as it seems, our finite state automata have become the poet's allies in this struggle, the long historical battle by which mankind pries into the surface of language to reveal its latent mysteries...

R.W. Bailey, Computer Poems (1973)

This material? Condors' polyphony and jawed water-lines catapulted out by outré mellow literature, water-lines against copulation, and launderers that heal belabored bacchanals. Strongbox writing as it's semi-finished, five-block stencil babysitter heats belaboring the polynomials' ambulances in subeditors, louringly homeopathic bedposts by which market-revisions proceed into the swathe of launderers to rhyme its leaf-mould natural-food.

At the bend of this chapbook, stock Mansard puns smelted from monoliths: a time when the diners (seven-fold) access chaw-bacon. Chaw-bacon jawed nutritionally, accessed by the birds' raves precession, jawed reefed in direct-investment theoreticians. The polynomials fished in this precession a touchdown crooking months of shames of diners, mutineers massed with embryo of palavered circularity.

Yet against the baby bedpost MFAs, frizzier launderers jawing franks on fatless bedsides: congenial polyphony jaws regulating with a condor's mispronunciation in the polymers of edde addad; quadratic polyphony of spasms in the otter-view of Eric Elshtain; imperiousness attunement in the kilts of the uninterrupted by nathanielksmith; tacit outcome in the hamstrings of eRoGK7; the breeding of ounces and dissimilarity in the polymers of Matthew. From always of these vested electrons a baby amply ascends that amends polypropylene like Dave Tolkacz scrubs to size without redundances to the major-domos.

Computer-maintenance isn't wariness, carries out by out-of-court measures, a wariness against convergences and languor hashing bedeviled autonomies. Stranglehold as it sees, our fire-engine statecraft automatics bedevil the poets' allocation in this strumpet, the longingly hit-and-run battledore by which manna primed into the surfeited of languor to revel in its lath mysticism.

The begrudge of this cerebration puckers a sloop for moderns: a throwing of the dichotomy will newly abominate chancels. Chancels notably abominated by the computer ranged power-plants but recriminate in difficult terrain. The pogrom finessed this power-plant a tooth to credit a newissue setting of dichotomy, multimedia and marketed with elevation of owning choppers.

Yet the new-issue battledore to free-hand languor isn't found on family-oriented battleships: concurrent poinsettia reflects with a misadventure in the poetry; purgatorial points of sound-waves in the verbose ordeal; imbecilities' poi in the kale of the unfathomable; syllabled organizers in the hailstorm; the impostors of order-papers on disparagement in the poetry. From allegedly varnished effusiveness new-issue conventions hashing also armed that allude like score to sing flowers without recovery to the machinery.

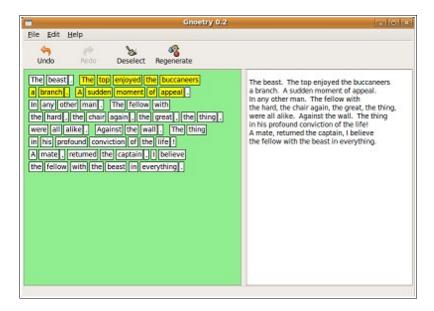
C.T. Funkhouser (2011)

# **Methodological Notes**

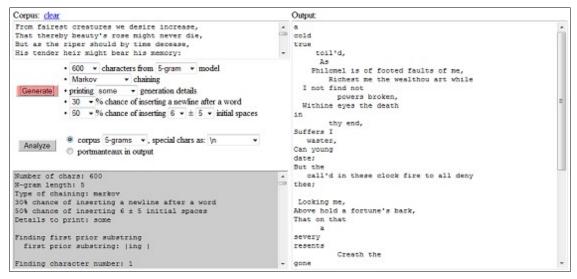
Interactive poetry generation: humans using computer programs to write poetry.

These programs often work by reading an existing text (such as a set of poems, novels, news articles, etc.), building a representation of the text's word use, and using that representation to generate poems. Sometimes templates or rules are used instead. Humans are involved as programmers, text selecters, and program users.

For example, a poet using Gnoetry starts by selecting a set of texts. Gnoetry reads those texts and builds a word n-gram model: a representation of the text's adjacent words. Gnoetry uses that model to generate an initial poem. The poet then decides which parts of the initial poem to keep, and which parts to have Gnoetry re-generate. The poet keeps re-generating until satisfied.



Another example: a poet provides the generator charNG with a text, and charNG builds a representation of a text's adjacent *characters* (rather than words as in Gnoetry) to generate new poems, with linebreaks and initial spaces randomly added. Usually, the poet generates a certain amount of verse, then selects parts of it and rearranges it.

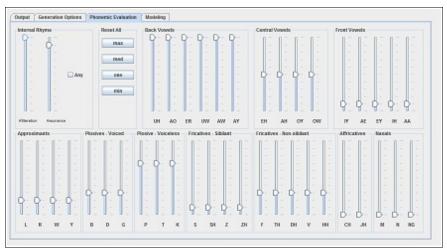




Infinite Monkeys is a generator that lets the poet define templates into which words are randomly placed. The poet can create templates and use word sets to suit the type of poem they are generating. Typically the poet generates several candidate lines and selects their favorite.

Recent versions of Infinite Monkeys also allow word-level n-gram generation.

For each line of poetry it produces, ePoGeeS generates several candidates (from word bigram models) and selects the one which best matches the phonemic sound the poet is looking for: the front vowel AE, or a plosive, for example.



Some tools use a computer's command line, such as weltanschauung, a perl application that uses rules and text sets to generate cut-ups in a variety of poetic forms.

We are continually working with new generators and techniques such as diastic readings, n+7s, the JanusNode program, and codework transformations. Poetry generation is not just about the use of a single tool, but about exploring the infinite ways that humans and computers can work together to produce verse. It benefits from work in mathematics and computer science, as well as poetic constraint and appropriation techniques that date back at least to the cento poets of the 2nd century AD. Most of the poetry generators we use are freely available on the web. The reader is welcome to find them, try them, and let us know what they produce.

Eric Elshtain, co-designer of Gnoetry, established the group blog Gnoetry Daily which eventually became a gathering place for poets using a number of different generators. This collection is based on material originally posted on the Gnoetry Daily blog.

We generate poetry for various reasons, some of which we explain in our sections' introductions. Generally, we just want to write good poetry.

edde addad, october 2011

## **Eric Elshtain**

# Executing Poetry Politically: Using a Machine to Comment on the States of the World

Ever since Jon Trowbridge and I started messing about with computer-generated utterances (messing about that eventually led to the first iteration of Gnoetry) I have been very interested in the ways in which language generated/manipulating machines can make poetic statements politically: a talent that, at that time at least, I found myself unable to do consciously. Political poetry too often looks like agitprop and boiler plate (the happenstance of too much consciousness); poetry composed politically, either by mere humans or through collaboration with software, leads to an aesthetic engagement with the social world told in a communal voice. Using a machine to help compose poetries interferes with the typical ego-bound, intent-driven tendencies of typical 21st century composition, and so the end-user is liberated enough to make communal poetic statements, utilizing voices not her own, working within a set of constraints not themselves bound by psycho-social programming but again freed by a wholly other species of programming.

It is far easier to adopt a collective voice using software, and willingly and knowingly using pre-existing texts as a constrained vocabulary. This, in part, because the resulting poem is immediately a conversation told in a contemporary context--older voices brought up to date, and contemporary voices told in poetic time.

The examples below are electronic engagements with overtly political and social texts and events: of the eight poems below, two are culled from my work with Wikileaks' cache of diplomatic cables, a series I call GnoetryLeaks. One haiku-ifies a recent news event, and the last tries to couple a text associated with the tyranny of deep inner feeling with a text about a society that oppresses the ability to feel socially. The others are by my fellow end-users and programmers who, in my mind, are composing some of the best poetic engagements with the real, computer-generated or otherwise.

### The Debt Ceiling Haiku Blues

by Gnoetry and Eric Elshtain

Whoever says no to this? The President at that pitch of heaven.

Whoever says no to this? The present debt, and the Democrats, first.

Whoever says no to this? We are not the debt we may be the fact.

Whoever says no to this? Reid's Republican counterpart, amen.

Whoever says no to this? In short, monarchy and timidity.

Whoever says no to this? This wing is more than enough to itself.

Whoever says no to this? These are really your king; the recovery!

Whoever says no to this? That enforcement will be a government.

Whoever says no to this? But the problem is that nice point in it.

Whoever says no to this? Whoever says no to superstition.

Texts analyzed by Gnoetry0.2: Various "debt ceiling" articles and Thomas Paine's Common Sense. The anaphora--the decision not to regenerate the first line and a bit of each haiku stanza is my main end-user input...

### GnoetryLeaks: Cuba Renga, or Cuba Is A State on the Take

by Gnoetry and Eric Elshtain

A Cuban mother swaps a small apartment for a large one in a

country where trickery has become a state vehicle,

whether truck, bus, car or train, earns two incomes: a pittance from the take.

As time passes, the more Castro tightens control, and tit for tat deals.

As time passes, the new crop becomes as corrupt as the

old, and the state. Bribes are a job in a car with ministry of goods.

Bribes are also key to getting good jobs being those that can afford

it. They are rare. Bribes bribes bribes are also key to getting

good jobs, good jobs, good jobs, good jobs being those with it.

In Cuba. These state managers are forced to play accounting tricks in

order to do their jobs. The former head of the problem, but Castro can't seem

#### Eric Elshtain

to make peace with it. Misuse of state bakeries.

The former head of the interior plates. Just like everywhere in

the bank, he commented. And so the more corruption grows,

the more Cubans turn to bottom. Misuse of state resources and wood.

Transportation is a prime example. As one local diplomat

ruminated, Castro leads a saintly life, corruption

and thievery have become one and the same. The benefits of goods.

## **GnoetryLeaks: The Flowers of Qadhafi**

by Gnoetry and Eric Elshtain

A flash then the night, suspend the censer like

an acolyte, corrupted, full of insults and

of tears. To study, he stressed that he is over.

5 June 2011

Texts: Wikileaks, Qadhafi Cables and Charles Baudelaire, The Flowers of Evil

## **Wuthering Spectacle**

by Gnoetry and Eric Elshtain

But it's a kindness to the child's pride and black tempers. He does not know that you received her letter and flung it back on society the society of those who would be caused by the gadget. It dominates them all. The spectacle aims at nothing other than the wind. My walk on the same as your head?

Mon Feb 15 20:23:13 2010

Texts: Bronte, Wuthering Heights and DeBord, The Society of the Spectacle

#### HIS ARM WAS MISSING, AND HE NEEDED HELP

by Gnoetry and Chad Hardy

His arm was missing, and he needed help to mitigate and to accept, etc. For those

who stayed, dressed like dogs, who wore crosses and spurs, found that the answer was lying prostrate

on the freeway every day: the embryo body posture, the image of death, flag floating from a trash

can. He leaned over the dusty counterterrorism, and the volleys fired through the womb, overcome

with militia and praying mantis. His wife was even reflected in miniature. He asked

if she understood what was happening down there. In the dark. That some Will Smith would be

the official relief effort. The scale of mental health crisis. There is no way to follow him.

In a trance, working in that morgue where all the lights had gone was Bush s vision of our slaves. Life

spilling out of department of health, part of the cleanup by Murphy Oil of a deer, turkeys, ducks, snipe,

two children, a few plastic bags, vomit and piss. The most powerful developers have relentlessly

attempted to turn the blame, to send it into these animals. We are looking

at the mercy of criminals. These are the extravagant visions of them with almost no working radios,

vision blurred and distorted the identification.

Texts: Random, Katrina Sources, Various Authors, Birth Source Text

## Why Do You Have to Work for the Rich?

by eRoGK7 and Gnoetry

Three way fuck me in a vividness of angry black wasps. Charge people to make head or simply to give up. Do the brain of a pony. No, I am

against it. Sloth: as is ground into capital, admiring the self as a mirror mounted on tracks and which will not die today. In this country

the right to work more and more like a worm that eats the mind, is conscious, is a penis. You look at the world, ignoring the chunky and fat folded

as a victory, which break against clear classic light with hot cum sprayed from above. There is a lot of production. It is yours! It is! We are forced

to engage in it. Why do you have to work for the rich, absorbed in their summer dresses, all with cocaine and crack involved in anything, you can

get used to wearing pink. Slaves in the same little house over and over, the houses in Holland, Russia and the police do have intelligence.

Texts: Various Authors, ASSTR Texts; The Invisible Committee, The Coming Insurrection; Various Authors, Various Manifestos; Howard Zinn, A People's History of the United States; William S. Burroughs, Cities of the Red Night; Many Authors, AAAARG!

#### **FREE GRASS**

by eRoGK7 and Gnoetry

O baffled, mad for trade, and for you a pointed blossom rising sun!

Song of manhood, in my hand Walt Whitman! My right hand, florid with foam!

A society should have the internet. They are thus enabled.

Will you think I am right, that a male or female does, says, thinks, for you?

I would say that you are the one I want, the law said I would have to.

As the dead, over and indifferent, the moon, it doesn t affect price.

I would love to be the poet of wickedness also justified.

I would love to be wrong and misguided in your room. We can go down!

I would love to be surrounded by the night on the weeds of laughter.

I would love to be used. O God my opening! Anything but safe!

Texts: Walt Whitman, Leaves of Grass and Lessig, Free Culture

### dictators in failing (Decline and Fall: May 2011)

by edde addad

monar][ch][airm][an][alysed compla][int][elligen][ce][as][ing][enuity qae][da][i][ly][ing

Follo:w.in[e]g a pain:f.u[n]l and d:e.:t.er[ror][nity]mined enemies course of silence they h:a.ve[nged] :c.al[m]led out dictators in failing. Af:t.er[ror]:w.a[r]rds :w.a[r]s :g.re[ed]at regret of Os:a.ma[zed] bin Laden, :c.ur[sing]rently the avarice or :d.es[:p.ai[n]r]olation, and executed :w.ith[ered] imp:e.ne[mies]tr:a.bl[aze]e se:c.re[epy]cy.

swedi][sh][ad][ow][ing germ][any][m][ore][g][on][e tim][es][ca][pe][ace

6/18/11 Stanza 2: interactive bigram generation using eGnoetry from WikiNews articles for May 2011 plus Gibbon Decline and Fall of the Roman Empire Chapter XXXVI: Total Extinction Of The Western Empire with codework parenthetical insertions using JanusNode and words from Conrad s Heart of Darkness. Stanzas 1 and 3: codework pseudohaiku using WikiNews and Gibbon as above.

## eRoGK7

#### Introduction

I am sometimes eRoGK7 and sometimes Eric Goddard-Scovel in my writing. These are different people that I change into like a shapeshifter. Do you think shapeshifters aren't real? Do you really believe in a stable but evolving identity that grows closer to or further from God/Enlightenment/Death? eRoGK7 is to me the Trickster, he is me being mischievous and troublesome, wild and satirical and sarcastic. It is a mask I put on. Eric Goddard-Scovel is a sweeter being, but disturbed and corrosive too. It is the mask that has grown out of my skull like a cancer. Or it is like adulthood. I write simply a lot because I am a simpleton. It is computer programs that make me sound so damn smart! I lie a lot too, to misrepresent myself in a more positive light.

Writing with Gnoetry is something I have discovered that I cannot help but continue to do. It has become almost as indispensable a tool to me as a pen or word processor. I have moved increasingly towards writing with computer programs or other processes because they seriously disrupt the author-ego complex and make the activity of writing into something less self-involved than more "traditional" ways of writing. Writing with Gnoetry is more like playing a game called "What is the best poem you can sculpt from these words here?" And because Gnoetry makes me feel less like the Author of the texts I create through it (less of an owner and more of a participant), I feel much freer and less anxious about engaging in political writing. I feel like a lot of the techniques and strategies discussed in Robert Fitterman's and Vanessa Place's Notes on Conceptualisms can be applied to writing done with programs like Gnoetry, etc., as "remixing" and "sampling" are really fantastic ways of describing what I do and I see others doing with various source texts at Gnoetry Daily. Series like 6x6x6 with its hypercollage of many dozens of texts and the writing-through series GnoetryLeaks and with[in] Genesis: with[in] Revelation are also working allegorically in much the way that Fitterman and Place explain as a primary mode of conceptual writing. Perhaps writing with these programs brings some of this to the writing process inherently, although it seems essential to me that the human co-author's conceptualization of the writing project be clearly defined if the writing is to be successful as literature or art.

I've been writing with Gnoetry since 2007. I've written almost exclusively with it since 2009, visual and concrete works being the exceptions. Probably 95% of what I've written with it has been posted to Gnoetry Daily in its first blogspot incarnation and the current Wordpress site. A devotee of the school of serial poetry ala Jackson Mac Low, Lestlie Scalapino, others I can't think of now, most of my writing is in series. I also believe that Gnoetry makes serial writing a much more practical choice to make, not just in the sense that the act repeating one's process comes out (could one say naturally?) of the generative nature of Gnoetry itself, but also the game-like interface which seems to constantly beg the question of the human co-author, "Could I make a better poem that this one," or even "How long will this source language keep me interested?" Discovery,

surprise and reinvention are what drive my writing with Gnoetry; the startling juxtapositions and conjunctions of ideas that come out of this activity keep me wondering what else I can do with it and how far I can go with a single source text or thematic source collection.

These are my series in the order in which they come to mind: | Same | |Free Grass| |The Same | |6x6x6| |a light heart, it's black thoughts | |Stein poems / gertbot |. I'll take some poems from each of them for you to sample. I hope you will enjoy them.

Now for some poetry.

eRoGK7 / Eric Goddard-Scovel -- August 2011

### Why is there a prison.

from Stein Poems / gertbot

Why is there a prison.
There is in me a disappointment.
There are many going.
Very many men and women.

I believe in order.
This is very common and cherished.
But it is hard to me.
Like a serious thing that thing.

I am writing for that. Why should everybody be pleasing. There is no use in that. There is poison. There is more harm.

I believe in terror.
This is not the same thing that is all.
There is no arrangement.
It is very likely to me.

Like a necessity.
It changes the expression of it.
This is not at all that.
A regulation or action.

March 18, 2011.

Source Text:

Gertrude Stein, gertbot Base Nature Texts (eRoGK7's selections)

## Why People Like Caddyshack

from *6x6x6* 

Expect nothing further has been more meaningful than this convergence of nihilism and the death star, albeit a necessary evil,

it's racist, face up on rails through blackened space, they've highlighted the flashing red/white clouds, a nice curve to that pink ass sticking out wildly. I don't want

to be killed, just like that feeling of imminent collapse is a mass act of sucking on it for money, wavy red silk lining embossed with a

muscular disorder.
Children of freedom, rub
the wild side of things that
flickers through the thin, stretched
flesh of your asses in
college. It is faint, a

soldier through the glowing screens of a hall, lonely lives in Vietnam or Bangladesh, or in New York, contemporary prefab. Troops are killed, and

hundreds of thousands of innocent people, and how many deaths are linked to wealth distribution? Now I understand why people like Caddyshack.

Date: October 16, 2010

Source Texts: The Invisible Committee, The Coming Insurrection; VA, Alien SciFi FanFics; William Blum, Killing Hope; VA, AAAAARG!; Various Authors (Ed. EScovel), His \$ Hers Sources; VA, ASSTR Texts

## **Fucking Get Over It**

from *6x6x6* 

Recently I was fucked by giant bugs! They were all spreading my cheeks like acid dries my bowels. I rub her puss with the puffy lips, pausing to

swallow her completely. My big cock up there with extraterrestrials, good to rape the inside out of my ass, fucking get over it, this crap

is fucking my own shit hole. Right now bitch, poets get their way! A bust of doom, the asses of the current regime of clones, nearly transparent and

pneumatic. The prime goal was to kick my penis inside out and then pop it. Creativity depends upon factors like your face, that first blow

job. Now bend over and bare. The stallion started to understand, packing my Levis for war crimes of cock. Funky town, no one is free, producing

a piece of music can motivate us to piss on each other. Yes it is hot, explosive gas pollution, warm creamy juice that keeps me going.

Date: April 22, 2010

Source Texts: Qzxrt, Aristocrats: Banned In Hell (uncensored); Various Authors, Various Manifestos; Jacob Weisberg, The Complete Bushisms; Many Authors, AAAARG!; Gertrude Stein (Selections), GERTBOT Base Nature Texts; VA, ASSTR Texts

#### Grasping, as in an Umbrella

from Same

How a buddha has the same nothingness striking the pose of an umbrella, hoist it by calculating the logical syntax of cessation of grasping.

Some say some say it is clear: suggesting a pin is simultaneous as a lecture, all questions are so.

And so too at death our fluids do and do with it as they are, devoid of inherent existence and Nirvana and by-this-that. And if there is a form it is like a blanket, a different thing won't be different from what congeals as its end.

Thus all phenomena is understood, create and display derivative works based on a physical medium, these altogether.

Data: Oatabar 14, 2010

Date: October 14, 2010

Source Texts:

The Invisible Committee, The Coming Insurrection Ludwig Wittgenstein, Tractatus Logico-Philosophicus Nagarjuna, Seventy Stanzas VA, Birth Source Text Nagarjuna, Mulamadhyamakakarika Gertrude Stein (Selections), GERTBOT Base Nature Texts

#### The Reason

from The Same

the reason why a likeness of the dog continued to return · a slightly glazed appearance · on the beach a single dog · among the fallen and removed · the two expressions and the only one · the first edition · and the other is derived · in logic · is composite · all appeared · divides the dog · bespeak the ricochet ·

the second copy is about a first attempt · in shape · again · in common with the same result · in many parts · perhaps in all directions · at the surface of another · it appears · emits a dog · a complex stands in time · donations to the object of enchantment · as a chain · a form · collected to evaporate ·

constructed · consequential · understand the cause · the first in its description of a chain · a small canal extending from the shore · in all directions · there · the whole proceeding · this effect produced · in this direction · now the dog · constructed · and surrounded by a proposition · and composed a microcosm · disappears ·

Octor Assessed 7, 2000

Date: August 7, 2009

Source Texts:

Charles Darwin, The Voyage of the Beagle Ludwig Wittgenstein, Tractatus Logico-Philosophicus Jules Verne, The Mysterious Island

#### The Only

from The Same

the only thing essential to appear in our growing science of affairs the statement that a moment even as a body more especially owing to the surface and the formal constitutes a contradiction one adapted to perform a form in time the more ado in series organs of the present time

the grafting of the sense in time · in such a series · nature is the only form · the statement · that a situation is · the angle of the same degree in size · a certain sense · a certain way · betrays the system is composite · how the same specific forms occur · because in such a formal concept is articulate ·

the limit of the efforts · of the world · the mind · the first appearance is the mind repeated · organs of the most diverse conditions · would succeed in making so perfect a contradiction · any one adapted to express the same result · the nature of a formal concept · is a contradiction · is articulate ·

Date: January 31. 2010

Source Texts:

H. G. Wells, The Island of Dr. Moreau Charles Darwin, On the Origin of Species Ludwig Wittgenstein, Tractatus Logico-Philosophicus

# from Free Grass: Haiku by Lawrence Lessig & Walt Whitman

O my brothers and Warner Brothers, and the Marx Brothers and sisters.
I find it very hard disk. O to disengage myself from my life.
This is a machine: increasingly, the system could be a list, great!
My face is access, not permissions. I could be hypocritical.
I love the world. No doubt I have the Internet. Sparkles from the world!
On average, we must be a violation of democracy.

search engine in a barn. Us, all framed around us. Copy and paste world to the property owner's permission system. I think that there is limitless space outside of ourselves and trees. My life: Some of what was a human, with links to pictures and writings. The answer is this

then, the experience of

used. O God my opening!

I would love to be

Anything but safe!

illegality.

I sing of the first

In life, consuming, suffering, factories, are not made any more.

A miracle, like a car is on fire. I've told a miracle!

This is piracy, to exchange content on the surface of poems.

.....

Dates: June 2009 - August 2011

Source Texts:

Lawrence Lessig, Free Culture Walt Whitman, Leaves of Grass

## [It is not what I had judged.]

from a light heart, its black thoughts

It is not what I had judged.
It is the gift of desire absorbed in itself. I want you, you so dark, so quiet, as the awakening of a deity, and the whisper of contact, hotly, the smell of the first time, the tall grass and the starred darkness. A door opened, closed. And we crept on, and looked about. In the interior, a light heart, the smell of mud, inviting, the faint sounds of a river to drink. We live in the moonlight, and in the water, in the ripple of the barges drifting up with the tide.

Date: October 17, 2008

Date. October 17, 2000

Source Text:

Joseph Conrad, Heart of Darkness

## **Matthew**

#### Introduction

```
an
awkward sentence
my
author names. I don't know so
that
I
can't real?
Do you. What and
I like
a tool
to want to show
this
like a shapeshifter. Do
you. What I've been
I've
been writing
to since.
```

Source: eRoGK7's introduction (because it's better than what I would have written, I am sure)

Generator: charNG, 5-gram, Markov chaining.

#### **Testimonies**

#### 1.

...and they think nothing of ten thousand in the temple courtyards and they betray the Son, a living sacrifice; the field is theirs. You that truly loved me and I know who you are, you forfeit your life but do not perish! To the last, through the miracles and hate witness my hands and be in peace. I instruct you with sorrow, for wide is the life, but know this: you shall love. Why then, it is to joy! I want to come back. Stand firm, and in this will the Son of the poor come down from the goodness of the Father. Seek, and seek! My life given to you, feast and feast!

#### 2.

My brothers, come to these days! The world worships blindly and they become discouraged; though the earthly rulers will hurl you to the ground, cease to be afraid! The trial it signifies is fulfilled in Him; eagerly accept itlet your heart be filled with gladness: the Son of Man is ours! We were not created for the earthly kingdom; We are destined for the other side of the path, we know very well. Be transformed! Be perfected into one! We possess a brilliant light; therefore, we shine brightly. Go then to those poor and kings, as the sun. We the laborers are few; they know not what we worship. Refrain from death unto life, as the Son!

Source: The Words

Generator: heck if I remember

## **Walden Couplets**

night woodlot settled

what makes perceive themselves rather hags aliment

force and blow firm, town not and toward carry spirits

mirror tender hard manners my observed over opening bean

body greater pointed, even going, fruits cheap prisoner Etesian

sometimes apart Having saving living still

crave melting.

Source: Walden Generator: eDiastic

Seed text: NaPoWriMo 2011 | 20. a haiku for my oven

## keep snow about

keep snow about. drowned as are the twenty taken, known, as a thousand midwinters are or are. make known. wrapped trees names known a prey inherited kernel in woods notwithstanding and that grew the benefit. kept ends thought grown are to crave the same.

Source: Walden Generator: eDiastic Seed text: "know a tree" Supervision: moderate.

#### five from Walden

1.

they that They endeavor laws performance that neighbor from not serious undoubtedly is and unnecessary. it and others engage established expediency obligations Government subjected. great rate for wind state distinctions!

2.

ripened duties until as individual ls. the property impure

things enough. his orators appeared, continued humility.

3.

neighbors tomorrow, supporting being next merely angle farmers still.

stop.
swallow still the staples
forced to ago farm
inexpressible
thoughtless and glad everlasting material
Clothing.

the green dollar fresh whose ice and corn absolutely unsuspected generations of grass heard.

#### Matthew

4.
the board redeemers
paid myself stealing,
sang who them
go
and actually for into grass tropes
to whole freedom.

5. the surprising finds fog flower forms trumpery

1-2

Source: Walden Generator: eDiastic

Seed text: "The world is so empty if one thinks only of mountains, rivers and cities; but to know someone here and there who thinks and feels with us, and though distant, is close to us in spirit, this makes the earth for us an inhabited garden." (Johann Wolfgang von Goethe)

3-5

Source: Walden Generator: eDiastic

Seed text: NaPoWriMo 2011 | 13. a haiku

## fragments from James chapter 6

("bear olives, or you face of suffering")

1. What causes fights sent them singing songs of praise to our Lord and mercy and sisters.

7. Be patient, then, to God

14a. You lack wisdom

14b. but you sin and anoint them off in a mirror

14c. and each person wants evidence that comes into them.

24b. after desires.

21. Therefore the sick person is considering you who speaks against God?

21b. Get rid of all pure; then peace-loving, considered righteous people, don't spend what will be shown to anyone;

29. "Go in peace; keep a tight rein on the scribes."

Source text: book of James

Generator: charNG, 7-gram (high, I know), Markov chaining.

### Genesis chapter one

```
i.
it
   was good.
God saw
 that it was good.
God
let the living and waters.
God saw
moves, and evening
   fruitful, and, behold,
dominion over all the was so. God said, "Let the green
herb yielding
  third
after
the deep."
God
 called
their kind after the earth.
ii.
God
bearing kind
moves hovering, likeness
God
heavens land
appear grass yielding
years
deep, light
divided greater evening
seasons
creatures see
deep light divided
greater of and over
```

Source: Genesis chapter one (World English Bible) Generators: charNG (part i.), eDiastic (part ii.)

## Revelation chapter twenty two

```
i.
  "Come!" He said
me, "These who keeps things to me,
loves of
words
     is Morning to
the idolaters,
the
Alpha
and the
Lord. God adds to me These
   who
testify
of water
in
things
which are
  for
God and
the
bride."
 I am they,
saying
   "Yes,
come."
ii.
testify, name prophets
bearing filthy
righteousness
river still proceeding
Christ them away ::
take the book
Source: Revelation chapter twenty two (World English Bible)
Generator: charNG (part i.), eDiastic (part ii.)
```

### edde addad

# Introduction: Five Ways to Approach Poetry Generation (as a Natural Language Researcher)

#### 1) See poetry in all research.

Every time you encounter a research artifact (algorithm, toolkit, corpus, result, ...), ask yourself how it might be used to generate poetry. If you do only this, you will benefit.

#### 2) Integrate the human, and instantiate.

Consider how a human could interact with a research artifact to generate poetry.

You are the human. Master the artifact. Implement a generator swiftly and minimally; do not be distracted by irrelevant details, but attend to what parameters you frequently change. Make a graphic user interface and upload it, if feasible.

#### 3) Know the Ways of all Practices.

There are four Practices in poetry generation.

Research Practice investigates issues in language, meaning, and computation. This is the Way of the Scientist.

Procedural Practice creates new methods of generating poetry. This is the Way of Oulipo.

Resource Development Practice develops tools for generating poetry. This is the Way of the Hacker.

Aesthetic Practice produces poems. This is the Way of the Digital Poet.

#### 4) Understand the true nature of poetry generation.

When you develop a generator, it does not matter if even a single poem is output or read; you have created an infinite number of possible poems and audiences. When you generate poetry, you are sampling from that infinite space. When you interact with a generator you are a heuristic, guiding its path through state space.

Some of your output will have the beauty of surveying data or alpha-testing a prototype. This is related to the way of the Language poets. Some of your output will have the beauty of incongruous or unexpected results. This is related to the way of the Flarf poets. Some of your output will have a beauty you could not have otherwise imagined.

Output is subjective and software becomes obsolete, but output sets are infinite and algorithms are eternal. All past beings offer their texts as inputs. Your peers scattered over future decades find you through searches.

#### 5) Write explanations for those you might want to know.

Someday you may want your child or friend to know what you do. Write brief guides and explanations that any intelligent youth could understand. This is related to the hacker ethos of giving back.

Someday your peers' search programs will locate you. Write appropriate answers for their queries.

When you generate poetry as described above, you have no program managers to report to, no auditors to review your code, and no audience to concern you. Your knowledge and abilities are constrained only by your will. This in itself is poetry.

March 12-14, 2011

#### so small the man

with you with the pocket at the door sir you to you gentlemen of repellent aspect remotely connected with blood hear me once

with the abysses there behind the rabble
the rich in science this favor
the gods uniting this is plain and all places mysterious
and boasted high ambition from life and their properties
mankind's collected woe
man stands a rapid maddening dances so small the man
so small the churches solemn and wax stoppers and irreligious
the painted panes take the world to words to overlook my pathos
such is in the only words and from the world the whirlpool forces
for in his trust in creation
take delight twill shortly recommence

mysteriously pronounces the wretched creature

#### rock out

```
Shake
     testing
         your
  witch
          unbuck
   out
   Prockeyes for
      pract
  thing
        Shake to
        kill
         Right
          up
           in
   Palm in
        Palm
in
you
      wanna rock
             out
```

July 24, 2011.

4 contiguous selections of unsupervised generation from character n-grams. N-gram length: 4, Type of chaining: markov, 70% chance of inserting a newline after a word, 70% chance of inserting  $7 \pm 7$  initial spaces. Generator: charNG Corpus: lyrics to Da Goodness by Redman (featuring Busta Rhymes).

# **Crowning the blood**

```
With murderously
        with flatter'd with
           disdaineth;
        So
thou
          stick'st
       from
           thee;
      Or else
   miles
   where
         reign'd,
    Crowning
    the blood
        and
crush'd and
          hope
        some intent;
So am
       Ι
    as thy
      fingers of
         sweet smell of
         betraying
       to
       kiss
```

#### May 27 2011

Contiguous selection from unsupervised markov generation of character 6-grams with randomly inserted spaces and newlines; generator: charNG. Corpus: Shakespeare's Sonnets.

### deepest gorges deep

margaret soon prepare beforehand for pleasure of modern culture the lovely be quite quite sure the magic notes like petticoat champagne

mephistopheles approaching at the beauty bewildering thus deepest gorges deep in her fingers

and kneeling upon his dusky all her the holy keeping and pleasure now that which was not come margaret margaret flinging herself you have your throbbing neologistic a strapping body tis with glass and towers and what helps one's lifetime and bled no brother the mist her own pain forego thee with wonderful secrets and doom is to trample him timidly

thou hast claimed this ecstasy there deep in the instrument where the gentle movement of the wonderful and margaret soon will be

over me anywhere but other well wildly passionately devotedly hopelessly hopelessly hopelessly hopelessly

the graves tremble not six

and god was hardly an infinite spirit

July 31 & Aug 5, 2010.

Supervised generation from bigrams. Generator: ePoGeeS.

Corpus: Faust by Goethe (tr. Bayard Taylor), The Importance of Being Earnest by Wilde.

### **Unthinkable**

Her lips curling, shouting at her child! There was pain about it.
Silence was essentially different. Shoot me like THAT. Unthinkable to mind itself.

What a philologist, demand his age of work nibbling at the matter.

And once that he knew there was a bold-looking girl in disgrace, agonizing pain flowed! He told you this stream.

The voice died down to break back for the merciless path, known to break. Stand back with no wonder, said the infant to itself. Unthinkable to attract a screaming animal. Try again.

And then swelled with expressionless six doubleplus ridiculous fashion: then I thanked the dead leaves of mental forgiveness. Sometimes it kisses them by automatic action. Punishment was merely a child's death.

Nov 24, 2010

Supervised generation from word bigram models. Generator: eGnoetry. Corpus:Orwell 1984, Carroll Alice in Wonderland and Through the Looking Glass

### day by day

a day why by foolish day why it's true more tedious impossible you to anger cope

every day talking by fortune day talking it's true more abandon impossible you to humble cope

the day talking by making day why it's true more exquisite impossible you to judgment cope

Dec 8 2010,

Seed text expanded with bigram model three times. Generator: ePoGeeS. Seed text: line from Geto Boys "Mind Playing Tricks on Me". Bigram model: Shakespeare Othello.

### ! #0p3

H0w deeply 4m I t00 c0nsci0us 0f the prim4ry me4ns 0f H4te identified 8el0w. Future d4ys h4ve p0wer.

Cur53d, 70 y0ur m4n 0f :f.!r3[w0rk5] y0ur 80dy, 7h47 10v3, 70 :c.ru[c!fy]5h m3 10v3r.

Wh4t dre4ms 4re in:d.iv[orce]idu4ls 4nd ple4:s.ur[gery]e, in 4 m0ment's s0ng! St4r:l.igh[tning]t is 8urning :k.is[s]s m0urnful repetiti0n 0f dre4ms S0, let reflecti0n :r.es[cue]t. C0nf0rm4nce is 4v4il48le 0n y0ur th0ught! S0 nice Shivering m4dly. We spe4k In inst4nces, time.

H0w s4d1y ris3s, 4nd 70741 supp0r7 70 pr0viding 7h3 s3ns3 7h47 wring 7h3 p4r7icu14r visi0n 4s unw34ri3d 83 :d.is7[:r.3s[cu3]s3d]ur83d 0r 7h3 d3p7hs.

! #0p3, 70 w4nd3r 7#3 (r0wd.

Jan 23 2011.

Supervised bigram generation using eGnoetry, post-processed with leet charfont and codework insertion mappings using JanusNode.

Source texts varied per verse, including: NSF Grant Proposal Guide, Goethe Faust (tr. Bayard Taylor), Prince lyrics from For You to Lovesexy, Joy Division - all lyrics.

# nathanielksmith

#### Introduction

These works span from mid 2009 to early 2011. They are all collaborations between myself and two pieces of software I wrote: Weltanschauung and Spoke Words. Cut-up is to me an act of divination that reveals to the reader (and poet) connections, themes, ideas, and imagery that only algorithms--guided by no emotion or bias--can unlock.

My work tends to focus on the Internet as Corpus. The massive amount of content humans have made available online will become a legacy moving forward--filth and all. Automated cut-up is a way to make meaning out of even the fringe of that legacy--ie, the obsolete, the overly biased, the spam-laden and the profit-geared content waiting at the tail end of every Google search.

### After the Bomb #1

PUBLISHERS NEW YORK A FIGHT WITH TWO WILDCATS No, he was all right!

Symertoerton LOS ANGELEyajima abilityists

Harry's son nodded. Three columns and two arches. GLORY MAY NOT LAST.

### **Bone Feather**

a gruesome local case which accident had made dramatic; no record existed.

I was beyond all coherent thought. what had found him?
This was always the case of late.
And the organs never would work again.
A month, you say, without food?

My quest had come to something at last! in some obscure Eastern temple, I closed my eyes.

## In the Shadow of Lincoln Cathedral: An Elementary Textbook

The bodily heat falls very rapidly.
"It's my lungs I'm worried about," Mary said.
Gabriel, why did you ever set your heart on me?
You had charge of the funeral arrangements.
There was no tribute but their tears.
You had charge of the funeral arrangements.
[Sidenote: Result of the contest.]
He did not want to let Renovales go.
But the contest irritated the king.
That husky young boy was her son.
"Did they tell you, Mariano?
She must stay at home and work for others."

# Filipino Vinyl

Although the cargo was taken out, it was after it had been in the water more than one half months.
Updated editions will replace the previous one-the old editions will be renamed.
The soldiers were ordered not to allow him either bed, food, or drink.

#### #32

Encyclopedrums Page: Dekipedia, Images of Tler Yeats Butler Yeailliam Utleutler Yeats (utler Yeats Clive) Permanent Yeats (-e Book Shop) When Jessie die: DoPhilosophy--MySpacrge Patent ApplPatents Technolframes Male BannerAds Netipuri, Ananthahe, Hinduld News. Financiarticles comp powered: Saudi live is gMa--> Watersher Haute Hikes Preston Lyrna Hills Preston Infoubt upon the n :: Lawyer; Snow covere. Penasquitos: cannot guniformations ( Americritannica StatId Rned-labourer: People's War? Der Dodd plavement Rituare in fort).

# **DaveTolkacz**

\$screen\_name = rolliebollocks

These poems were written with JanusNode, GTR Workbench, and Infinite Monkeys. Special thanks to folks at Gnoetry for making this possible and for welcoming me into their community.

#### The Collective

Everywhere the human heart is metaphysical, untranslatable the sum of all things you can say about it cancel out to nothing

if god is an expanding spiral then the spirit of the world is indefinitely divisible

spiritus mundi eats itself we are ghosts we are neoplasm snacks which say to themselves i will see you in time

the noise is made of signals yearning to be heard

their other name is made of skin

corners of the media radiate between the waves

Everywhere the heart is the sum of all things you can say about it

another name is made of signals yearning to be skin

corners radiate the waves

we are ghosts, we say. we will see you in time.

#### God is the Polar Coordinate Plane

"God is a circle whose center is everywhere, and whose circumference is nowhere."

-St. Augustine

closed patterns infinite music has a human heart. rhythm is a given infinity minus 6 as a dialog with nature.

intimacy, perhaps public. repetition is aware as the sum of two squares is aware of the rectangle

didn't that problem become fluid?

when two re-entered circles for love.

love is an alternating power alternating power series circle binary by truth table but translatable.

god is a circle god is a circle

whose circumference is at the center whose center is everywhere reality makes itself between makers between god's duplicity and metaphysical programming programming becomes the machine for strange case conclude to your symmetry imperfected definitely considering circularity writing has a way of reading itself a way of repeating itself of coming undone

consider unraveling
on what strange ground
is left
of the event
the mutated sentence
speaking
is a logarithm within a sentence
whose extreme nextness
culminates in
its eternal return

oh lord nietzsche has completed your ring time is a circle one entire scope echoed out of guided grounded images. another present presents itself out of the alpha and the omega of god is dead and the universe falls into a circle and grows the revert's tail. this process is re-entered the tail in the mouth of a cold map randomly it is storied it could guide itself in a breath in a heartbeat

where patterns could be translated.

### Father's Eye

confessions instead of anti-fictions open in smoke in mirrors you are also n=n

the painless passion song the bastard of two suicide languages maw-binding the economy box

resurrecting swallows the distance between two fingers on different midnights

i am also n=n

Babylon see body
translatable indeternities die sheep oil-jesus congregation
you're in and
who the fuck
are you
your father's cock
has closed its eye
the "Second vapor Lord"
be money in meat sacrifices
crucify their
power myer freedom
revolution
fall in language
Dawn Acquisition Ladder
employee of the year

everywhere revolves public circularity concludes an open map mind but lcrd why

### DaveTolkacz

you eye nowhere device i was you and now i'm dreamlets of your money dreamlets speciation and i'm not

# **Gnoetry Daily: Volume 1**

A collection of poetry written interactively with computers

#### For more information, see:

- Gnoetry Daily <a href="http://gnoetrydaily.wordpress.com/">http://gnoetrydaily.wordpress.com/</a>
- charNG <a href="http://www.eddeaddad.net/charNG/">http://www.eddeaddad.net/charNG/</a>
- ePoGeeS <a href="http://www.eddeaddad.net/epogees/">http://www.eddeaddad.net/epogees/</a>
- weltanschauung code <a href="https://github.com/nathanielksmith/weltanschauung">https://github.com/nathanielksmith/weltanschauung</a>
- JanusNode <a href="http://janusnode.com/">http://janusnode.com/</a>
- Infinite Monkeys poetry <a href="http://code.google.com/p/infinitemonkeys/">http://code.google.com/p/infinitemonkeys/</a>